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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5833**

| SERIAL NUMI  | BER   | FILING or 371(c)<br>DATE |  | CLASS                     | <b>GROUP ART UNIT</b> |                                       | ATTORNEY DOCKET |                            |  |
|--|---|--------------------------|--|---------------------------|-----------------------|---------------------------------------|-----------------|----------------------------|--|
| 10/561,829   | 9   | 03/23/2007               |  | 435                       | 1633                  |                                       | GNC 0001        |                            |  |
|  |   | RULE                     |  |                           |                       |                                       |                 |                            |  |
| APPLICANTS Shaharyar Khan, North Garden, VA;   |   |                          |  |                           |                       |                                       |                 |                            |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |                          |  |                           |                       |                                       |                 |                            |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                          |  |                           |                       |                                       |                 |                            |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 04/25/2007  |   |                          |  |                           |                       |                                       |                 |                            |  |
| Foreign Priority claimed  Yes No  35 USC 119(a-d) conditions met Yes No  Verified and  /Q. JANICE LI/ Acknowledged  Examiner's Signature  Acknowledged  Initials |   |                          |  | STATE OR<br>COUNTRY<br>VA | SHEETS<br>DRAWINGS    | TOTAL<br>CLAIMS<br>14                 |                 | INDEPENDENT<br>CLAIMS<br>6 |  |
|  | Examiner's  | Signature Initials       |  | <u> </u>                  | 10                    | 14                                    |                 |                            |  |
| ADDRESS  Pabst Patent Group LLP  1545 PEACHTREE STREET NE SUITE 320 ATLANTA, GA 30309 UNITED STATES  |   |                          |  |                           |                       |                                       |                 |                            |  |
| TITLE  |   |                          |  |                           |                       |                                       |                 |                            |  |
| Modified vectors for organelle transfection  |   |                          |  |                           |                       |                                       |                 |                            |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                          |  |                           | ☐ All Fe              | ☐ All Fees                            |                 |                            |  |
|  |   |                          |  |                           | ☐ 1.16 F              | ☐ 1.16 Fees (Filing)                  |                 |                            |  |
|  |   |                          |  |                           | NT 1.17 F             | ☐ 1.17 Fees (Processing Ext. of time) |                 |                            |  |
|  |   |                          |  |                           |                       | 1.18 Fees (Issue)                     |                 |                            |  |
|  |   |                          |  |                           | ☐ Other               | Other                                 |                 |                            |  |
|  |   |                          |  |                           | ☐ Credit              | ☐ Credit                              |                 |                            |  |
|  |   |                          |  |                           |                       |                                       |                 |                            |  |